

द्वारा फैक्स/ईमेल  
अतिआवश्यक/समयबद्ध

# मुख्यालय पुलिस महानिदेशक, उत्तर प्रदेश, लखनऊ।

पंचम तल, टावर-2, पुलिस मुख्यालय, शहीद पथ, गोमतीनगर विस्तार, लखनऊ-226002  
HQRS. DIRECTOR GENERAL OF POLICE, UP.  
Floor-5, Tower-2, Police Headquarter. shaheed path. Gomti Nagar Extension. Lucknow-226002

पत्र संख्या:डीजी-1-27(25)2024

दिनांक:मई, 2024

सेवा में,

समस्त पुलिस उप महानिरीक्षक/पीएसी/अपर पुलिस आयुक्त,  
लखनऊ/गौतमबुद्धनगर/वाराणसी/कानपुर नगर/प्रयागराज/गाजियाबाद/आगरा।  
समस्त वरिष्ठ पुलिस अधीक्षक/पुलिस अधीक्षक/समस्त सेनानायक, पी0ए0सी0  
समस्त उपायुक्त, लखनऊ/गौतमबुद्धनगर/वाराणसी/कानपुर नगर/प्रयागराज  
/गाजियाबाद/आगरा।

कृपया शासन के पत्र संख्या:151जीआई/छ:पु0से0-2-2024 दिनांक:22/04/2024 एवं संलग्न पत्र गृह मंत्रालय, भारत सरकार, नई दिल्ली के पत्र संख्या:21023/04/2024-PP दिनांक: 16-04-2024(छायाप्रति संलग्न) का सन्दर्भ ग्रहण करें, जिसके द्वारा संयुक्त राष्ट्र में भारत के स्थायी मिशन (पीएमआई से यूएन) ने समन्वयक(पी-4) के पद पर दक्षित सूडान गणराज्य (UNMISS) में एक वर्ष की अवधि के लिए सक्रिय सेवा में इच्छुक एवं पात्र पुलिस अधिकारियों (एसपी/डीआईजी स्तर) के नामांकन की मांगे गये है।

2- उक्त पत्र उ0प्र0 पुलिस की बेवसाइट में (Personal-IPS-Important Circular) में अपलोड है।

3- अनुरोध है कि उपरोक्त प्रतिनियुक्ति हेतु इच्छुक तथा पात्र आईपीएस(उ0प्र0 संवर्ग) अधिकारी अपना आवेदन पत्र इस मुख्यालय को द्वारा उचित माध्यम दिनांक:10/05/2024 तक उपलब्ध कराने का कष्ट करें।

संलग्नक:यथोपरि:-



( राजा श्रीवास्तव ) 30/05/24

अपर पुलिस महानिदेशक, कार्मिक,  
उ0प्र0, लखनऊ

1/545605/2024

24-06-2024  
04-1-27(20)2024

①

संख्या-151 जीआई/उ:पु०से०-2-2024

प्रेषक,

मनोज कुमार पाण्डेय,  
अनु सचिव,  
उत्तर प्रदेश शासन।

सेवा में,

पुलिस महानिदेशक,  
उत्तर प्रदेश, लखनऊ।

गृह (पुलिस सेवायें) अनुभाग-2

लखनऊ:दिनांक:22/04/2024

विषय:भारत के स्थायी मिशन (पीएमआई टू यूएन) हेतु सक्रिय सेवा में पुलिस अधिकारियों के नामांकन के सम्बन्ध में।

महोदय,

कृपया उपर्युक्त विषयक निदेशक, (P&C) गृह मंत्रालय, भारत सरकार, नई दिल्ली के पत्र संख्या 21023/04/ 2024-(PP), दिनांक 16.04.2024 (छायाप्रति संलग्नकों सहित) का अवलोकन करना चाहें, जिसके द्वारा दक्षिण सूडान गणराज्य (UNMISS) में राष्ट्र मिशन की स्थापना हेतु पुलिस सेवा में सक्रिय समन्वयक(पी-4) स्तर के लिये पुलिस अधीक्षक/पुलिस उप महानिरीक्षक स्तर के पात्र एवं इच्छुक अधिकारियों का नामांकन निर्धारित प्रारूप पर गृह मंत्रालय, भारत सरकार को उपलब्ध कराये जाने की अपेक्षा की गयी है।

2. इस सम्बन्ध में मुझे यह कहने का निदेश हुआ है कि उक्त पत्र में उल्लिखित दिशा निर्देशों का परीक्षण करते हुए पात्र अधिकारियों का नामांकन निर्धारित प्रारूप पर उपलब्ध कराने का कष्ट करें। संलग्नक -निदेशक, (P&C) गृह मंत्रालय, भारत सरकार, नई दिल्ली का पत्र दिनांक 16.04.2024

Digitally Signed by मनोज  
कुमार पाण्डेय  
Date: 22-04-2024 19:48:19  
Reason: Approved

भवदीय,

(मनोज कुमार पाण्डेय)  
अनु सचिव।shome.ps2@up.gov.in  
shome@nic.in

ADG(K)

ADG/G.S.O.,  
DGP Hqrs HQ  
23-4-2024

3A09

Sec-5

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अपर पुलिस महानिदेशक (कार्यका)  
मुख्यालय पुलिस महानिदेशक

उत्तर प्रदेश 24/04/24

Ac V

2  
24-4-24



20  
16/4/2024

D41-27(25) 2024

1

No.21023/04/2024-PP  
GOVERNMENT OF INDIA  
Ministry of Home Affairs  
[Police Division-II]  
Pers.Policy Desk  
\*\*\*\*\*

North Block, New Delhi, 110001  
Dated 16<sup>th</sup> April, 2024

To

1. The Secretaries to Government of India
2. The Chief Secretaries and DsG(P) of all States / UTs.
3. The Directors - IB/CBI/SVPNPA/SPG/NEPA/NICFS/CFSL/DCPW/NTRO.
4. The DsG -BSF/CRPF/ITBP/CISF/NSG/RPF/BPR&D/SSB/NCB/NIA/Assam Rifles

**Subject: Nominations for the post of Protection of Civilians (PoC) Coordinator (P-4) in the United Nations Mission in the Republic of South Sudan (UNMISS).**

ADGCKJ

Sir/Madam,

Permanent Mission of India to United Nations (PMI to UN) has forwarded a communication from the UN seeking nominations of individual police officers in active service for appointment on secondment post of Protection of Civilians (PoC) Coordinator (P-4) in the United Nations Mission in the Republic of South Sudan (UNMISS) for a period of one year.

AD-C.P/450  
16/4/24

2. The job description along with the requisite eligibility criteria/qualifications for the above said post is enclosed/attached with this letter for reference. It is strongly recommended that authorities carefully submit only those candidates/officers meeting all requirements for the position outlined in attached job opening. The requirements given in the Annexure-I must also be ensured.

3. Nomination of eligible and willing officers in the rank of SP/DIG for P-4 level active in police service for the above said post may be forwarded through proper channel to this Ministry by 27<sup>th</sup> May, 2024 along with the requisite documents duly signed and completed in all respects as mentioned in Annexure-I & II. The nominations without Vigilance clearance and Cadre Clearance (for all Officers) from respective Ministries/Departments/State or UT/Organizations' shall be summarily rejected. Applications received through proper channel only i.e. through Home Department (State)/ approval of Head of Organization/ UT division in case of AGMUT cadre officers, will be entertained. **Applications received after the deadline specified i.e. 27.05.2024 will not be considered.**

31/95

4. The duly completed and signed Personal History Profile (P-11), Employment of Academic Certification (EAC), and Human Right Certificate along with forwarding letter including APAR/ACR gradings of last five years (**only gradings, not need to send copy of ACR**) of each nominated candidates are required to be submitted in separate files (PDF format only) through E-mail at [police2-un@mha.gov.in](mailto:police2-un@mha.gov.in) before the last date i.e 27.05.2024

Sec-I



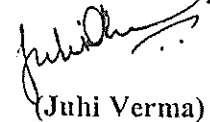
अपर पुलिस महानिदेशक (फार्मिका)  
मुख्यालय पुलिस महानिदेशक  
उत्तर प्रदेश 18/04/24

Ac V  
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18-4-24

5. As part of the Digital India initiative, all necessary documents must be submitted digitally only via the email mentioned above, and no hard copies or physical documents are to be sent.

Encl: As above

Yours faithfully



(Juhi Verma)  
Director (Pers-Coord)

Copy to:-

1. The Chief Secretaries of UTs and Commissioner of Police, Delhi :- Kindly note that the nominations are to be submitted through UT Division, MHA only.
2. Commissioner of Police Mumbai, Kolkata, Chennai and Bangalore:- kindly note that the nomination are to be forwarded through respective State Government only.
3. JS(UNP), MEA, JNB (A-wing), New Delhi-110011
4. SO (IT), MHA- With the request to upload the above communication on MHA website (Police Division-II (Secondment vacancies) and also under "what's new".

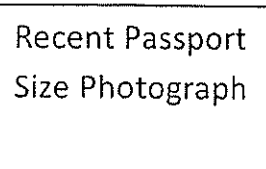
**Other requisite requirements**

- A. United Nations Personal History Profile (PHP) form (P.11) duly completed typed(not hand-written) and signed by the nominated candidate.
- B. United Nations Employment and Academic Certification [attachment to personal history profile (P-11)] Form duly completed and signed by the nominated candidate as well as the relevant local / nominated authority. The EAC submitted without the signature of Designated Authority of concerned Force results in rejection of nomination. Hence, the forwarding authority should ensure that the EAC is duly signed by the applicant as well the Designated Authority of Force. All requisite details i.e position for which applying, job opening number, date of commission, degrees and academic distinctions and all other requisite details should be filled properly. If candidate wishes to apply for several posts, **the separate EAC and PHP forms should be submitted for each post.**
- C. Personal details as per **Annexure-II** along with **APAR/ACR gradings of Last Five Years(Mandatory)**. **No hard copies of ACR is required to sent.**
- D. **Human Right Certificate (Performa Enclosed)**
- E. *No format other than the specimen enclosed (duly typed) will be entertained/accepted. Formats other than the prescribed one invites lot of observations from UNHQ(UNDPKO) while finalizing the nominations..* Hand written PHP will not be entertained/accepted. It may be ensured that the photographs of the officer applying for the post should be placed on the front side of P-11 form and signature in the last page at relevant place.
- F. The nominations without Vigilance clearance and Cadre Clearance (for all Officers) from respective Ministries/Departments/State or UT/Organizations' shall be summarily rejected.
- G. Applications through proper channel only i.e. through Home Department (State) and approval of Head of Organization will be entertained. Applications received after the deadline specified will not be considered.
- H. Concerned authorities may please ensure and advice their officers not to make any direct queries with this ministry or UNHQ regarding selection. This ministry will not entertain personal queries from individual applicants.
-

BIO- DATA Proforma

ANNEXURE-II

1. Name of Post(s) Applied
2. Job Opening Number
3. Name of the Officer(as per official documents)
4. Designation/Rank, Organization, Pay scale/level
5. Present Place of Posting
6. In the case of officers on Deputation with other organization:-
  - Name of Parent Organization
  - Name of organization presently employed
  - Date of Deputation
  - Expected Date of repatriation to parent cadre/organization
7. NoC from Parent Cadre (if on deputation) mandatory :Yes/No/NA
8. Date of Birth
9. (a) Education qualification  
(b) Required qualification as per applied job/posts(Yes/NO)
10. Date of Joining Police Service
11. Date of Superannuation
12. Service/Cadre/Batch:-
13. Previous UN Experience
14. Other Foreign/international Experiences
- 15 Contact Details: Telephone No
  - Office
  - Residence
  - Mobile
  - E-mail
16. APAR/ACR Gradings of Last 05 years (mandatory):-
17. Outstanding Achievements, if any
18. Last Five(years) work profile/experiences



I hereby certify that, i fulfill the eligibility requirement notified for the post applied for

Signature of applicant

**HR Certificate**

**(No any other language/format than mentioned below will be accepted)**

“The Department/organization of ..... is hereby confirming that Mr/Mrs \_\_\_\_\_ has been neither convicted of, nor currently under investigation or being prosecuted for, any criminal or disciplinary offence, or any violations of international human rights law or international humanitarian law. The Department/Organization of ..... a/so certifies that it is not aware of any allegations against the nominated candidates that they have committed or been involved, by act or omission, in the commission of any acts that may amount to violations of international human rights law or international humanitarian law. ”

To be signed by an officer

Not Below the Rank of DIG/Director

# United Nations



*Job Description for Position requiring official secondment  
from national governments of Member States of the United Nations Organization*

Post title and level	<b>Protection of Civilians (PoC) Coordinator, P-4</b>
Organizational Unit	United Nations Mission in the Republic of South Sudan
Duty Station	One of the Protection of Civilians Sites across the Mission area
Reporting to	Deputy Police Commissioner (DPC)
Duration	12 Month (extendible)
Deadline for applications	10 June 2024
Job Opening number	2024-UNMISS-90803-DPO

United Nations Core Values: Integrity, Professionalism, and Respect for Diversity

## **RESPONSIBILITIES**

The PoC Coordinator, in alignment with the Mission mandate and under the direct supervision and substantive guidance of the DPC, is responsible for the operational oversight of maintaining public order and security within the UNMISS PoC sites. This role also encompasses coordinating mandated UNPOL activities associated with the PoC sites and Field Office Police activities.

Key Responsibilities:

- 1. Management and Oversight:**
  - Manage, supervise, and oversee all aspects related to maintaining public safety and security within UNMISS PoC sites.
  - Ensure adherence to standards, rostering, IPO time accountability, internal training, reporting, incident investigation, and reporting.
- 2. Coordination and Liaison:**
  - Act as the UNPOL Focal Point for other mission components, agencies, funds, programs, and humanitarian partners within the AoR.
  - Coordinate and implement modalities of Community Policing in consultation with Mission Headquarters (MHQ).
- 3. Incident Response and Ground Command:**
  - Act as the Ground Commander for major security incidents within UNMISS PoC sites.
  - Facilitate operational coordination with relevant stakeholders on protection-focused tasks.
- 4. Team Management and Reporting:**
  - Line manage allocated UNPOL personnel, ensuring mandate implementation and proper disciplinary measures.
  - Prepare and submit reports through the chain of command, supervise disciplinary matters among subordinate staff.
- 5. Security Monitoring and Compliance:**
  - Monitor, report, and analyze security incidents, including Sexual and Gender Based Violence (SGBV), within UNMISS Field Office and PoC sites.
  - Ensure compliance with Human Rights Due Diligence Policy (HRDDP) in UNPOL activities.



6. **Community Engagement and Protection Programs:**
  - Reinforce community interaction through community-oriented policing structures.
  - Monitor Gender Child and Vulnerable Persons Protection (GCVPP) Policing programs.
7. **Strategic Planning and Coordination:**
  - Participate in early warning systems and develop response mechanisms.
  - Coordinate colocation activities, operational plans, and solutions with MHQ and local police.
8. **Capacity Building and Training:**
  - Provide technical assistance and advice to local police, derive strategies for enhanced protection of civilians.
  - Conduct monthly refresher sessions and ensure compliance with UNMISS Police Patrol SOPs.
9. **Gender Mainstreaming and Advocacy:**
  - Promote gender mainstreaming strategies through advocacy, awareness, and capacity building programs.
10. **Other Duties:**
  - Perform additional duties and responsibilities as directed by the UNMISS Police Commissioner.

### COMPETENCIES

- **Professionalism:** Shows pride in work and achievements; demonstrates professional competence and mastery of subject matter; is conscientious and efficient in meeting commitments, observing deadlines and achieving results; is motivated by professional rather than personal concerns; shows persistence when faced with difficult problems or challenges; remains calm in stressful situations. Takes responsibility for incorporating gender perspectives and ensuring the equal participation of women and men in all areas of work. Displays commitment to human rights and the ability to give the necessary prominence to human rights. Knowledge and understanding of theories, concepts and approaches relevant to democratic policing, law enforcement; experience in planning, development and implementation of policing guidance; ability to apply technical expertise to resolve police related issues and challenges; strong analytical and organizational skills and a demonstrated ability to establish priorities and to plan, coordinate, and monitor the work of others.
- **Planning and organizing:** Develops clear goals that are consistent with agreed strategies; identifies priority activities and assignments; adjusts priorities as required; allocates appropriate amount of time and resources for completing work; foresees risks and allows for contingencies when planning; monitors and adjusts plans and actions as necessary; uses time efficiently.
- **Teamwork:** Ability to establish and maintain effective working relations with people of different national, linguistic and cultural backgrounds with sensitivity and respect for diversity. Willingness to solicit inputs and learn from others, to place team agenda before personal agenda. Willingness to share credit for team accomplishments and joint responsibility for team shortcomings.

### QUALIFICATIONS

**Education:** Advanced university degree (Master's degree or equivalent) in one or more of the following disciplines: Law, Law Enforcement, Criminal Justice Administration, Security Studies, Business or Public Administration, Development Studies (particularly in law enforcement) or other relevant field. A first level university degree with a combination of relevant professional level experience in law enforcement, including police management, may be accepted in lieu of the advanced university degree. Specialized training in the area of incumbent's responsibility (police management, operations, administration,

training) is highly desirable. Graduation from a certified police academy or other law enforcement training institution is required.

**Work Experience:** At least 7 years (9 years in absence of advanced university degree) of progressive and active relevant service/experience in a national or international law enforcement agency at the field (regional/district headquarters) and/or national police headquarters level – required; 5 years of direct supervisory/operational command experience, including involvement in organizational management, public order and crime prevention management, strategic planning, protection of civilians - required. Previous experience in UN peacekeeping operations or international policing, particularly in the area of community policing and protection of civilians is an advantage.

**Rank:** Superintendent of Police, Lieutenant Colonel, other equivalent or higher rank.

**Languages:** English and French are the working languages of the UN. For the post advertised, fluency in oral and written English is required. Knowledge of a second official UN language (Arabic) is an advantage.

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Preference will be given to equally qualified women candidates.

Date of Issuance: 11 April 2024

<http://www.un.org/en/peacekeeping/sites/police>

In accordance with the Policy on Human Rights Screening of UN Personnel, all individuals who seek to serve with the United Nations are requested to make "self-attestation" that s/he has not committed any serious criminal offences and has not been involved in violations of international human rights or international humanitarian law. The exact wording of the self-attestation is outlined in para. 5.2 of the above mentioned Policy. The final decision on the selection of an individual to serve with the United Nations will also be subject to human rights screening.

# UNITED NATIONS

## Employment and Academic Certification

Attachment to Personal History Profile (P11)

*TO BE COMPLETED BY CANDIDATE:*

**Personal Data:**

Family Name:	Given name:	Middle names:	Gender: M/F
e-mail address:			

<p><b>Position for which you are applying:</b></p> <p><i>(Note: if you are applying for more than one position, please submit separate P11 and P11 attachment for each Job Opening)</i></p> <p><b>Job Opening Number:</b></p>
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**Military Service History/Police Service History**

Date of Commission (for military officers) or date of enlistment/entry to service (for police officers):			
Current rank	Date Last Promoted	Date eligible for promotion to next rank	Projected Retirement date from current rank
Branch/Corp/Mustering			
Sub Specialisation/additional qualifications			

**Degrees and Academic Distinctions Obtained:**

	NAME of INSTITUTION, PLACE AND COUNTRY. Please give complete address.	ATTENDED:		DEGREES and ACADEMIC DISTINCTIONS OBTAINED
		FROM: Month/Year	TO: Month/Year	
Graduation from the Staff/War College or Police Academy (and/or similar law enforcement institution)				
University Degree/s				

**Experience in peacekeeping operations:**

**Specify UN or other International Experience, starting with your most recent experience and list in reverse order**

Dates mm/yy-mm/yy	Mission/ Operation/Location	Position/title (Milob, HQ Staff, Contgt, Adviser)	Description of duties

**Command Experience, starting with your most recent experience and list in reverse order**

Dates mm/yy-mm/yy	Unit/Position/Org	Significant Unit Activities

**Significant Planning Experience, starting with your most recent experience and list in reverse order**

Dates mm/yy-mm/yy	Position/Org	Operation/Activity

**(Other) International Exposure other than peace keeping operations, starting with your most recent experience and list in reverse order**

Date: mm/yy-mm/yy	Position/Org	Function/Activity

**Military and/or Police Training Courses/Seminars: (last two years)**

Name of Course	Date: mm/yy -mm/yy	Institution

Additional Comments:

I certify that the statements made by me in answer to the foregoing questions are complete and correct. I understand that any misrepresentation or material omission made on a Personal History form or other document requested by the Organization renders a staff member for the United Nations liable ineligible for further consideration.

*I declare that I have never committed, been convicted of and am not currently under investigation or being prosecuted for any criminal, human rights, civil action or disciplinary offence, with the exception of minor traffic violations (driving while intoxicated or dangerous or careless driving are not considered minor traffic violations for this purpose). I declare that I have not been involved, by act or omission, in the commission of any violation of international human rights law or international humanitarian law.*

*I am not able to attest to the proceeding paragraphs for the following reasons:* .....

Date ..... Signature .....

N.B. You will be requested to supply documentary evidence which supports the statements you have made above. Do not, however, send any documentary evidence until you have been asked to do so by the Organization and, in any event, do not submit the original texts of references or testimonials unless they have been obtained for the sole use of the Organization.



**TO BE COMPLETED BY THE RELEVANT LOCAL AUTHORITY:**


On behalf of ..... I certify that the information provided by .....  
is complete and correct.

*I further certify that the nominated candidate has never been convicted of, or is not currently under investigation or being prosecuted for, any criminal or disciplinary offence, or any violations of international human rights law, civil action or disciplinary offence.*

*The Government of \_\_\_\_\_ is not aware of any allegations against the nominated candidate that she/he has committed or been involved, by act or omission, in the commission of any acts that may amount to violations of international human rights law or international humanitarian law.*

*In the case of the nominee who has been investigated for, charged with or prosecuted for any criminal offence, with the exception of minor traffic violations (driving while intoxicated or dangerous or careless driving are not considered minor traffic violations for this purpose), but was not convicted, the Government is requested to provide information regarding the investigation(s) or prosecutions concerned.*

Date..... Official Stamp .....

<p align="center"><b>INSTRUCTIONS</b></p> <p>Please answer each question clearly and completely. TYPE OR PRINT LEGIBLY. Read carefully and follow all directions.</p>	 <b>UNITED NATIONS</b>  <b>PERSONAL HISTORY</b>	<p align="center">Do not Write in This Space</p>																																																					
<p>1. Family name: _____ First name: _____ Middle name: _____ Maiden name, if any: _____</p>																																																							
<p>2. Date of (day/month/yr) Birth: _____ 3. Place of birth: _____ 4. Nationality(ies) at birth: _____ 5. Present Nationality(ies): _____ 6. Sex: _____</p>																																																							
<p>7. Height: _____ 8. Weight: _____ 9. Marital Status: Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Widow(er) <input type="checkbox"/> Divorced <input type="checkbox"/></p>																																																							
<p>10. Entry into United Nations service might require assignment to any area of the world in which the United Nations might have responsibilities.                  (a) Are there any limitations on your ability to perform in your prospective field of work? YES <input type="checkbox"/> NO <input type="checkbox"/>                  (b) Are there any limitations on your ability to engage in all travel? YES <input type="checkbox"/> NO <input type="checkbox"/></p>																																																							
<p>11. Permanent address: _____ Telephone No. ( ) _____</p>		<p>12. Present address: _____ Telephone/Fax No. ( ) _____</p>																																																					
<p>13. Office Telephone No. ( ) _____                  14. Office Fax No. ( ) _____                  E-mail: _____</p>																																																							
<p>15. Do you have any dependent children? YES <input type="checkbox"/> NO <input type="checkbox"/> If the answer is "yes", give the following information:</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:30%;">Name of Children</th> <th style="width:20%;">Date of Birth (day/mo/year)</th> <th style="width:20%;">Place of Birth</th> <th style="width:20%;">Nationality</th> <th style="width:10%;">Gender</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>			Name of Children	Date of Birth (day/mo/year)	Place of Birth	Nationality	Gender																																																
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<p>15. (a) Name of Spouse: _____</p>																																																							
<p>16. Have you taken up legal permanent residence status in any country other than that of your nationality? YES <input type="checkbox"/> NO <input type="checkbox"/>                  If answer is "yes", which country? _____</p>																																																							
<p>17. Have you taken any legal steps towards changing your present nationality? YES <input type="checkbox"/> NO <input type="checkbox"/>                  If answer is "yes", explain fully: _____</p>																																																							
<p>18. Are any of your relatives employed by a public international organization? YES <input type="checkbox"/> NO <input type="checkbox"/>                  If answer is "yes", give the following information:</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:40%;">NAME</th> <th style="width:20%;">Relationship</th> <th style="width:40%;">Name of International Organization</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>			NAME	Relationship	Name of International Organization																																																		
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<p>19. What is your preferred field of work? _____</p>																																																							
<p>20. Would you accept employment for less than six months? YES <input type="checkbox"/> NO <input type="checkbox"/></p>		<p>21. Have you previously submitted an application for employment and/or undergone any tests with U.N.? YES <input type="checkbox"/> NO <input type="checkbox"/> If so, when? _____</p>																																																					
<p>22. KNOWLEDGE OF LANGUAGES. What is your mother tongue? _____</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">OTHER LANGUAGES</th> <th colspan="2">READ</th> <th colspan="2">WRITE</th> <th colspan="2">SPEAK</th> <th colspan="2">UNDERSTAND</th> </tr> <tr> <th>Easily</th> <th>Not Easily</th> <th>Easily</th> <th>Not Easily</th> <th>Fluently</th> <th>Not Fluently</th> <th>Easily</th> <th>Not Easily</th> </tr> </thead> <tbody> <tr> <td> </td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td> </td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td> </td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td> </td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </tbody> </table>			OTHER LANGUAGES	READ		WRITE		SPEAK		UNDERSTAND		Easily	Not Easily	Easily	Not Easily	Fluently	Not Fluently	Easily	Not Easily		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<p>23. For clerical grades only                  Indicate speed in words per minute</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2"></th> <th>English</th> <th>French</th> <th>Other languages</th> </tr> </thead> <tbody> <tr> <td>Typing</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>Shorthand</td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>				English	French	Other languages	Typing				Shorthand																																												
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<p>List any office machines or equipment and computer programmes you use. _____</p>																																																							

24. EDUCATION, Give full details -- N.B. Please give exact titles of degrees in original language. Please do not translate or equate to other degrees.

A. University or equivalent

NAME, PLACE AND COUNTRY Please give complete address.	ATTENDED FROM/TO		DEGREES and ACADEMIC DISTINCTIONS OBTAINED	MAIN COURSE OF STUDY
	Month/Year	Month/Year		

B. SCHOOLS OR OTHER FORMAL TRAINING OR EDUCATION FROM AGE 14 (e.g., high school, technical school or apprenticeship)

NAME, PLACE AND COUNTRY Please give complete address.	TYPE	YEARS ATTENDED		CERTIFICATES OR DIPLOMAS OBTAINED
		FROM	TO	

25. LIST PROFESSIONAL SOCIETIES AND ACTIVITIES IN CIVIC, PUBLIC OR INTERNATIONAL AFFAIRS

26. LIST ANY SIGNIFICANT PUBLICATIONS YOU HAVE WRITTEN (DO NOT ATTACH)

27. EMPLOYMENT RECORD. Starting with your present post, list in REVERSE ORDER every employment you have had. Use a separate block for each post. Include also service in the armed forces and note any period during which you were not gainfully employed. If you need more space, attach additional pages of the same size. Give both gross and net salaries per annum for your last or present post.

A. PRESENT POST (LAST POST, IF NOT PRESENTLY IN EMPLOYMENT)

FROM MONTH/YEAR	TO MONTH/YEAR	SALARIES PER ANNUM		EXACT TITLE OF YOUR POST:
		STARTING	FINAL	
NAME OF EMPLOYER:		TYPE OF BUSINESS		
ADDRESS OF EMPLOYER:		NAME OF SUPERVISOR		
		NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:	REASON FOR LEAVING	
DESCRIPTION OF YOUR DUTIES:				

B. PREVIOUS POSTS (IN REVERSE ORDER)

FROM		TO		SALARIES PER ANNUM		EXACT TITLE OF YOUR POST:
MONTH/YEAR	MONTH/YEAR	STARTING	FINAL			
NAME OF EMPLOYER:				TYPE OF BUSINESS:		
ADDRESS OF EMPLOYER:				NAME OF SUPERVISOR:		
				NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:		REASON FOR LEAVING:
DESCRIPTION OF YOUR DUTIES						
FROM		TO		SALARIES PER ANNUM		EXACT TITLE OF YOUR POST:
MONTH/YEAR	MONTH/YEAR	STARTING	FINAL			
NAME OF EMPLOYER:				TYPE OF BUSINESS:		
ADDRESS OF EMPLOYER:				NAME OF SUPERVISOR:		
				NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:		REASON FOR LEAVING:
DESCRIPTION OF YOUR DUTIES						
FROM		TO		SALARIES PER ANNUM		EXACT TITLE OF YOUR POST:
MONTH/YEAR	MONTH/YEAR	STARTING	FINAL			
NAME OF EMPLOYER:				TYPE OF BUSINESS:		
ADDRESS OF EMPLOYER:				NAME OF SUPERVISOR:		
				NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU:		REASON FOR LEAVING:
DESCRIPTION OF YOUR DUTIES						

28. HAVE YOU ANY OBJECTIONS TO OUR MAKING INQUIRIES OF YOUR PRESENT EMPLOYER? YES <input type="checkbox"/> NO <input type="checkbox"/>		
29. ARE YOU NOW OR HAVE YOU EVER BEEN A CIVIL SERVANT IN YOUR GOVERNMENT'S EMPLOY? YES <input type="checkbox"/> NO <input type="checkbox"/> If answer is "yes", WHEN?		
30. REFERENCES: List three persons, not related to you, and are not current United Nations staff members, who are familiar with your character and qualifications. <i>Do not repeat names of supervisors listed under Item 27.</i>		
FULL NAME	FULL ADDRESS	BUSINESS OR OCCUPATION
31. STATE ANY OTHER RELEVANT FACTS. INCLUDE INFORMATION REGARDING ANY RESIDENCE OUTSIDE THE COUNTRY OF YOUR NATIONALITY.		
32. HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED OR IMPRISONED FOR THE VIOLATION OF ANY LAW (excluding minor traffic violations)? YES <input type="checkbox"/> NO <input type="checkbox"/> If "yes", give full particulars of each case in an attached statement.		
33. OTHER AGENCIES OF THE UNITED NATIONS SYSTEM MAY BE INTERESTED IN OUR APPLICANTS. DO YOU HAVE ANY OBJECTION TO YOUR PERSONAL HISTORY FORM BEING MADE AVAILABLE TO THEM? YES <input type="checkbox"/> NO <input type="checkbox"/>		
34. I certify that the statements made by me in answer to the foregoing questions are true, complete and correct to the best of my knowledge and belief. I understand that any misrepresentation or material omission made on a Personal History form or other document requested by the Organization renders a staff member of the United Nations liable to termination or dismissal.		
DATE (day, month, year)	SIGNATURE:	
N.B. You will be requested to supply documentary evidence which supports the statements you have made above. Do not, however, send any documentary evidence until you have been asked to do so by the Organization and, in any event, do not submit the original texts of references or testimonials unless they have been obtained for the sole use of the Organization.		



**EMPLOYMENT RECORD - SUPPLEMENTARY SHEET**

PLEASE LIST, in reverse order, EVERY EMPLOYMENT YOU HAVE HAD. Use a separate block for each post. Include also service in the armed forces and note any period during which you were not gainfully employed. See next page for more blocks.

FROM MONTH/YEAR	TO MONTH/YEAR	SALARIES PER ANNUM		EXACT TITLE OF YOUR POST:
		STARTING	FINAL	
NAME OF EMPLOYER:				TYPE OF BUSINESS:
ADDRESS OF EMPLOYER:				NAME OF SUPERVISOR:
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DESCRIPTION OF YOUR DUTIES				
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