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## **FAX/URGENT/AT ONCE**

From: Home New Delhi

To

1. The Chief Secretaries of all States / UTs

2. Directors - IB/CBI/SVP PA/SPG/NEPA/NICFS/CFSL/

DCPW/NCRB.

3. DsG - BSF/CRPF/ITBP/CISF/NSG/RPF/BPR&D/SSB /NCB/NIA/Assam Rifles (Through LOAR)

4. Commissioner of Police Delhi.

5. UT Division, MHA

05 SEP 2014

No.21023/34/2014-PMA

Dated the 2<sup>nd</sup> September, 2014

Subject :- MINUSCA: Nomination for the position of Planning Officer at P-4 level

UNDPKO through PMI to UN has sought the nomination of Individual Police Officers in Active Service for appointment on secondment for the Post of Planning Officer at P-4 level to the United Nations Multidimensional Integrated Stabilisation Mission in Central African Republic (MINUSCA) for an initial period of one year with possibility of extension.

ADG(K)

Level of Post Organization

Job opening Number

P-4, (SP/DIG) MINUSCA

2014-MINUSCA-1054-DPKO

QUALIFICATIONS:-

Education :

119/64y

370

Advanced university degree (Master's or equivalent) in Law Enforcement, Criminal Justice, Public Administration, Human Resources Management, Social Sciences, Development Studies (particularly in law enforcement), Change Management or other relevant field. A first level university degree with a combination of relevant academic qualifications and extensive experience in law enforcement, including planning and administration may be accepted in lieu of the advanced university degree. Graduation from a certified police academy or other law enforcement training institution is Veguired.

Work Experience :

A minimum of 7 years (9 years in absence of advanced degree) of relevant progressive responsible experience in law enforcement in a national or international law enforcement agency at the strategic, operational and managerial level. Extensive practical experience in police administration, organizational and resource management, strategic planning and policy development.

19(Karmik)

<u>Language</u>: English and French are the working language of the UN. For the post advertised, fluency in oral and written French is required. Knowledge of a second official UN language (English) is an advantage.

अपन् पुलिस महानिदेशक (कामिक) छ०प्रकृ लखनक

12/9/2014

Contd....2/-

- 2. It is requested that nomination of **eligible and willing officer** of the level of **SP/DIG [P-4]** may be submitted to this Ministry by 10<sup>th</sup> **September, 2014** along with the following documents duly completed in all respect:
  - i. United Nations Personal History Profile (PHP) form (P.11) duly completed and signed by the nominated candidate.
  - ii. Employment record-supplementary sheet.
  - iii. United Nations Employment and Academic Certification [attachment to personal history profile (P-11)] Form duly completed and signed by the nominated candidate as well as the relevant local authority.
  - iv. Personal details as per Annexure-I.
- 3. The nominated officers may be advised to send the above documents as per the format enclosed through electronic mail at e-mail address (<u>uspma@nic.in</u> or sopma@nic.in).
- 4. <u>No modified format other than the specimen enclosed will be entertained/accepted as it invites lot of observations from UN HQ (UNDPKO) while finalising the nominations.</u> It may be ensured that the photograph of the officer applying for the post should be placed on the front side of P-11 form and signature in the last page at relevant place.
- 5. It may please be ensured that the nominees are clear from Vigilance angle.
- 6. No direct application will be entertained.

(G C Yadav)

Deputy Secretary to the Government of India 23093443

Copy to :-

1. DsG(P) of all States and UTs

 Commissioner of Police, Mumbai, Kolkattta, Chennai and Bangalore State Government only.

It is requested to forward the nominations
of eligible and willing officers through
State Government only.

3. SO (IT), MHA

 With the request to upload the above communication on MHA website.

Gammy 2.8. 2014

(GC Yadav)

Deputy Secretary to the Government of India

**23093443** : 23093443

Recent passport size photograph

## **BIO-DATA PROFORMA**

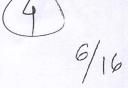
- 1. Name of Post applied.
- 2. Job opening number
- 3. Name of the Officer
- 4. Designation/Rank/organisation with present place of posting.
- 5. In the case of officers of deputation with other organization.
  - (a) Name of Parent organization.
  - (b) Name of organization presently employed.
  - (c) Date of deputation
  - (d) Expected date of repatriation to parent cadre/organization.
- 6. Date of Birth
- 7. Education/Qualification
- 8. Date of Joining Police Service
- 9. Service/Cadre/Batch
- 10. Educational Qualification
- 11. Previous UN experience

### Telephone No.

- a. Office
- b. Residence
- c. Mobile No
- d. Fax No.
- e. E-mail id

I hereby certify that, I fulfill the eligibility requirement notified for the post applied for.

(Signature of the applicant)



## UNITED NATIONS

# Employment and Academic Certification Attachment to Personal Mistory Profile (PLL)

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is not aware of any allegations against the nominated candidate that she/he has committed or been involved, by act or omission, in the commission of any acts that may amount to violations of international human rights law or international humanitarian law. In the case of the nominee who has been investigated for, charged with or prosecuted for any criminal offence, with the exception of minor traffic violations (driving while intoxicated or dangerous or careless driving are not considered minor traffic violations for this purpose), but was not convicted, the Government is requested to provide information regarding the investigation(s) or prosecutions concerned.

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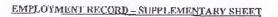


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31 STATE ANY OTHER RELEVANT FACTS. INC	HIDP INFORMATION BEGARDING AND DE	SUDDICE OF ESTING THE COUNTRY OF
YOUR NATIONALITY.		SIDENCE COLSIDE THE COUNTY OF
32, HAVE YOU EVER BEEN ARRESTED, INDICT CONVICTED, FINED OR IMPRISONED FOR THE VI	ED, OR SUMMONED INTO COURT AS A DEF OLATION OF ANY LAW (excluding minor traff	PENDANT IN A CRIMINAL PROCEEDING, OR TO VIOLATIONS!  YES NO
If "yes", give full particulars of each case in an attached :		
33. OTHER AGENCIES OF THE UNITED NATION YOUR PERSONAL HISTORY FORM DEING MADE	Part of the Control o	PPLICANTS, DO YOU HAVE ANY OBJECTION TO
34. I certify that the statements made by me knowledge and belief. I understand that any the document requested by the Organization rend	misrepresentation or material omission n	nade on a Personal History form or other
thate (tlay, month, year)	SIGNATURE:	
N.B. You will be requested to supply docum	entary evidence which subports the state	oments you have made above. Do not, however,
send any documentary evidence until you have texts of references or testimonials unless they	c been asked to do so by the Organization	on and, in any event, do not submit the original





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