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D4-1-34(62)/15 ①

No.57/64/2014-Trg.II/FC/BPR&D  
Government of India  
Ministry of Home Affairs  
Bureau of Police Research & Development  
(Training Division)  
\*\*\*

Block 11, ¾ Floor  
CGO Complex, Lodhi Road  
New Delhi – 110 003  
Dated: 24 April, 2015

To

1. DsGP – Arunachal Pradesh/Assam/Bihar/Chhattisgarh/Goa/Gujarat/  
Haryana/Himachal Pradesh/Jharkhand/MP/Manipur/Meghalaya/  
Mizoram/Nagaland/Odisha/Punjab/Rajasthan/Sikkim/Telangana/Tri-  
pura/UP/Uttarakhand/West Bengal/
2. Commissioner – Mumbai/Kolkata

**Sub: ATA -11147, Best CT Practices in Community Policing Consultation  
to be held from June 22<sup>nd</sup> to 26<sup>th</sup>, 2015 at SVP NPA, Hyd. –  
Nomination reg.**

Sir,

Kindly refer to BPR&D letter of even no. dated 18/12/2014 and  
22/01/2015 seeking nomination for the subject course.

2. Nominations for the course are still awaited. It is again requested to  
nominate 04 willing and eligible officer (02 main+02 reserve) from the rank of  
SP to IGP for attending the subject course and forward the complete bio-data  
in enclosed format to this Bureau by return fax.

ADG(K)  
Encl.: bio-data proforma.

23/4  
(G S Chaudhary)  
Dy. Director (Trg.)

Copy to:

1. MHA, [Sh. Raman Kumar, Under Secretary (PMA)], New Delhi – for info.
2. In-charge computer cell - with request to upload the above  
information on BPR&D website.

ADG Trg/14(Karmik) ✓

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Se. I

28/4/15

बुलिस महानिदेशक (कार्मिक)

उ.प्र., बलनर  
28/4/2015

बुलिस महानिदेशक (कार्मिक)

28/4/15



## BIO DATA PROFORMA

1. Name (Full Name no **abbreviation**) :
2. Gender :
3. Designation /Rank with Address :
4. Date Of Birth :
5. Place of Birth :
6. Date Of joining in Police service :
7. Educational Qualification :
8. Present place of Posting with Profile :
9. Official Passport if any :
10. Official Passport (valid/ expired) :
11. Address (Permanent) :
12. Address (Present) :
13. Telephone Number :
  - a. Office :-
  - b. Residence:-
  - c. Mobile No :-
  - d. Fax No :-
  - e. E-mail address :-
14. Details of ATA Course attended earlier :  
(In India & abroad)

**(Signature)**

