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DU-35(89) 16
FAX/URGENT/AT ONCE

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From: Home New Delhi

- To :
1. The Chief Secretaries and DsG (P) of all States / UTs
 2. Directors - IB/CBI/SVP NPA/SPG/NEPA/NICFS/CFSL/DCPW/NCRB.
 3. DsG - BSF/CRPF/ITBP/CISF/NSG/RPF/BPR&D/SSB/NCB/NIA/Assam Rifles (Through LOAR)
 4. Commissioner of Police Delhi.
 5. UT Division, MHA

27 JAN 2016

No.21023/03/2016-PMA

Dated the 27th January, 2016

Subject :- Civilians Training of Trainers Course in Malaysia from 18 to 29 April, 2016.

UNDPKO through PMI to UN has sought nomination of one (01) police officer to participate in the United Nations Protection of Civilians Training of Trainers course in Malaysia from 18 to 29 April, 2016 meeting the following criteria :-

- ADG(KJ)
- Shw
- पुलिस महानिरीक्षक के सहप्रमुख
- 6/2/16
- (a) Should be of the rank of Assistant Supdt of Police to Chief Superintendent
 - (b) Be either currently employed as peacekeeping training instructor or will be employed for such functions in the near future.
 - (c) Experience in UN peacekeeping mission is desirable.
 - (d) Should have a good command of the English language.

2. International travel, meals and accommodation for participants will be arranged and paid for by the United Nations. The participant should not book his/her airline ticket or accommodation. Joining instructions will be sent directly to all participants with more specific details regarding administrative and academic aspects of the course, on receipt of nominations.

3. It is requested that nomination of **eligible and willing officer** of the level of **DSP & SP** may be submitted to this Ministry by **12th February, 2016** along with the following documents duly completed in all respect:-

- 10-PA-ADG-K-2(Trg) 16
- i. Registration form as per the specimen enclosed.
 - ii. Personal details as per **Annexure-I**.
4. The nominated officers may be advised to send the above document as per the format enclosed through electronic mail at e-mail address

(uspma@nic.in).

2099

ADG, Trg / 14/Kashmir

Shw

Shw

पुलिस महानिरीक्षक (कार्यक)

उत्तर प्रदेश
7/2/2016

पुलिस महानिरीक्षक (कार्यक)
उत्तर प्रदेश

02.16

ADG
Shw

5. No modified format other than the specimen enclosed duly typed will be entertained/accepted as it invites lot of observations from UN HQ (UNDPKO) while finalizing the nominations. Hand written nomination form will not be entertained/accepted.

6. It may please be ensured that the nominees are clear from Vigilance angle.

7. No direct application will be entertained.


(Raman Kumar)

Under Secretary to the Government of India

☎:23094009

☎:23094009

✉:uspma@nic.in

Copy to

1. Commissioner of Police .
Mumbai, Kolkatta, Chennai and
Bangalore.

} It is requested to forward the
nominations of eligible and willing
officers though State Government
only.

2. SO (IT), MHA - With the request to upload the above communication on MHA website.


(Raman Kumar)

Under Secretary to the Government of India

☎:23094009

☎:23094009

✉:uspma@nic.in

United Nations



Nations Unies

FACSIMILE

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Date: 19 JAN 19 P. 3:18
Date: 19 January 2016

Reference:

TO: Distribution list	FROM: Mark Pedersen Chief of Integrated Training Service Division of Policy Evaluation and Training, DPKO-DPS
ATTN: Military Adviser	
INFO:	
FAX NO:	FAX NO: (+1) 212 963-4398
TEL NO:	TEL NO: (+1) 212 963-9738
SUBJECT: United Nations Regional Training of Trainers Course on the Protection of Civilians, Port Dickson, Malaysia, 18 - 29 April 2016	
Total number of transmitted pages including this page: 3	
<ol style="list-style-type: none">1. Please see the registration form for the above mentioned course and in addition to the earlier faxed letter today.2. Kindly accept my apologies for any confusion this might have created.	
Best regards, Oyuna Tsogt tsogt@un.org	
Drafted by: Oyuna Tsogt	Authorized by:

Handwritten signature:
P
KSA
Mary

UNITED NATIONS



NATIONS UNIES

DEPARTMENT OF PEACEKEEPING OPERATIONS
Integrated Training Service

Registration Form for Participants

*****DEADLINE 19 February 2016*****

Instructions:

1. This form must be **TYPEWRITTEN** - hand written forms can not be accepted.
2. All fields are **REQUIRED** - applications missing information can not be accepted.
3. Registration forms received after the deadline can not be accepted.
4. Participants and their National Governments (or PK Missions) are responsible for all visas including any and all visas that may be required for transit.
5. All documents must be submitted at the same time.
6. This application must be completed and sent by email to the address at the bottom of the form along with a **legible scanned copy** of the participant's passport information page.

GENERAL INFORMATION OF THE TRAINING ACTIVITY	
Activity name: United Nations Regional Training of Trainers Course on the Protection of Civilians	
Place: Port Dickson, Malaysia	Start Date: 18 April 2016 End Date: 29 April 2016
PERSONAL INFORMATION	
First Name (Given)	
Last Name (Family)	
Name EXACTLY as it appears on passport ¹	
Date of Birth (DD-Month-YYYY)	
Country of Birth	
Country of Citizenship	
Gender	<input type="checkbox"/> Male <input type="checkbox"/> Female
Branch	<input type="checkbox"/> Air Force <input type="checkbox"/> Army <input type="checkbox"/> Navy <input type="checkbox"/> Police <input type="checkbox"/> Civilian <input type="checkbox"/> Other
Rank	
Title	
Organizational Affiliation ²	
TRAVEL & PASSPORT INFORMATION	
Passport type	<input type="checkbox"/> Official <input type="checkbox"/> Diplomatic <input type="checkbox"/> Personal
Passport Number	
City Issued	
Issued Date	
Expiration Date	
Closest International Airport to your Duty Station	

PROFESSIONAL INFORMATION								
Mother Tongue								
English Language Skills	Write		Read		Speak		Understand	
	Good	Very Good	Good	Very Good	Good	Very Good	Good	Very Good
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
CONTACT INFORMATION								
E-mail								
Office Telephone								
Home Telephone								
Mobile Telephone								
EMERGENCY CONTACT INFORMATION								
Emergency contact name								
Relationship								
Telephone								
E-mail								
INSTRUCTIONS								
Send the completed forms to	tsogt@un.org				Ms. Oyuna Tsogt - Course Coordinator			
	bindul@un.org				Col. Ibrahim Bindul - Course Director			
	fichtali@un.org				Lt. Col. Adil Fichtali - Course Manager			
A digital copy of this application may be requested at either of the above email addresses								

¹ Air tickets will be issued using this information. In accordance with airline regulations any errors may cause the airlines to deny boarding.

² For this line fill in where you work i.e. "National Peacekeeping Training Centre" or "Army HQ" or "MOD"

BIO-DATA PROFORMA

Recent passport
size photograph

1. Name of Post applied.
 2. Job opening number
 3. Name of the Officer
 4. Designation/Rank/organisation with present place of posting.
 5. In the case of officers of deputation with other organization.
 - (a) Name of Parent organization.
 - (b) Name of organization presently employed.
 - (c) Date of deputation
 - (d) Expected date of repatriation to parent cadre/organization.
 6. Date of Birth
 7. Education/Qualification
 8. Date of Joining Police Service
 9. Service/Cadre/Batch
 10. Educational Qualification
 11. Previous UN experience
- Telephone No.

- a. Office
- b. Residence
- c. Mobile No
- d. Fax No.
- e. E-mail id

I hereby certify that, I fulfill the eligibility requirement notified for the post applied for.

(Signature of the applicant)