

30/3/16

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FAX/SPEED POST

Govt. of India
Ministry of Home Affairs
BUREAU OF POLICE RESEARCH &
DEVELOPMENT
EPABX : 011- 24365009/5010/2330
FAX : 011- 24365007/24369924

Block No. 11, 3rd Floor
CGO Complex, Lodhi Road,
New Delhi.-110003.
66/ 02/2016/Trg./DC-II/ BPR&D

Dated: 3 March, 2016

To

- Directors General of Police/Inspectors General of Police – All States/UTs
- Directors General – CAPFs/CPOs
- Director CBI, NIA, SVP NPA, Hyderabad
- Commissioners of Police(Delhi/Mumbai/Kolkata)

Subject : Inviting nomination for 15th Post Graduate Programme in Public Policy & Management during 2016 - 17 at the Centre for Public Policy, Indian Institute of Management, Bangalore - regarding

Sir,

Nomination of eligible Police officers is invited for **15th PGDPPM course** commencing from **23rd May, 2016** at Indian Institute of Management, Bangalore.

ADG/K

2. Following is the eligibility criteria and conditions for the course:

पुलिस महानिदेशक के सहयोग
7/8/16

- Level of participation & length of services of the nominated officer
- Age

Officers should have completed **5 years of Group 'A' service** as on commencement of the programme

The Officer should have at **least three years remaining service** after completion of the programme

- Earlier Training

ADG/T-8

✓ 16 (Kashmiri)

NO. CA-ADG-K-2 (16/16)

The officers should not have undergone a Training Programme of 12 weeks or more duration in India during a period of 5 years preceding the date of commencement of the Programme. Further the officer should not have undergone a Programme of Training abroad of more than 2 weeks in preceding 2 years, more than one month in preceding 3 years or more than six months in the preceding 5 years.

अपर पुलिस महानिदेशक (कार्मिक)
मुख्यालय पुलिस महानिदेशक
उ०प्र०, लखनऊ।
8/8/16

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Sec. II
UP

पुलिस महानिरीक्षक (कार्मिक)

उत्तर प्रदेश

8.3.16

3. As per the decision taken by the MHA, Govt. of India, BPR&D will bear the cost of **domestic component** of the programme **Rs.7.70 lakh** plus expenses towards **Rural/NGO attachment** subject to maximum of **Rs.30,000** i.e. BPR&D will bear the cost of Rs.8 Lakh (Rupees Eight lakh) for this long term programme.

ADG
BPR&D

4. The Sponsoring Organizations, namely, the organization where the official is currently posted, will meet the cost of:

- (i) **Pay and Allowances** during the training period;
- (ii) **Travel from place of posting to IIM, Bangalore** and back
- (iii) **Travel towards field visits** of the participants for collection of date/information for the dissertation;
- (iv) **Travel to Bangalore** for presentation of the dissertation at the end of the programme;
- (v) One time allowance of **Rs.5000** for stationery etc.
- (vi) Cost towards **International Component Rs.3.60 Lakh** and daily allowance is to be equally shared by the concerned cadre authorities of the nominated officer and DoPT.
- (vii) Any other charges.

5. The selected officer shall give an undertaking:

- a) That his services can be utilized as **Resource Person** in the area of his specialization by the Central/ State Government Organization as and when required
- b) That he will provide **his expertise** to the Central/State Government Organization as and when required
- c) That he would **complete** the proposed training programme within the **stipulated period** and submit a copy of his thesis/research work to MHA/BPR&D so that it could be circulated to State/CPOs/CAPFs
- d) That **he shall not leave** the service within **three years** of the completion of the course. Thereafter, for the **next three years**, if he leaves the service, he shall be required to **refund the half of the total cost** (cost of training plus Pay & Allowances etc.) incurred on him during the training programme.

6. It is requested that the above instructions may please brought to the notice of all concerned. The concurrence of the States Government wherever necessary, should also be obtained and forwarded to this Bureau.

7. Nominations of **suitable officer(s)** complete in all respect as per annexure enclosed alongwith 5 years APAR may please be forwarded to this Bureau by **31st March, 2016**. For more details/clarification and downloading of form, please visit IIMB's website <http://www.iimb.ernet.in/pgppm> and DoP&T's website www.persmin.nic.in

Yours sincerely

(Abhay)

IG/Director (Trg)

3.20.16

Copy to:

1. The Director – NPM, SPD, Research, Modernization, Adm., BPR&D
2. The Director, CAPT, Bhopal
3. The Principal, CDTs, Kolkata, Hyderabad, Chandigarh, Ghaziabad & Jaipur
4. The Incharge, Computer Cell, BPR&D. Please upload the above information on the BPR&D Web-site.

Copy for information to:

Joint Secretary (Police-I), MHA, North Block, New Delhi



भारतीय प्रबंध संस्थान बंगलूर
INDIAN INSTITUTE OF MANAGEMENT
BANGALORE



Government of India

Indian Institute of Management Bannerghatta Road, Bilekahalli, Bangalore-560076 (Karnataka), India Phone No: 080-26993326/ 3265. Fax No: 080-26584050. E-mail Id: pppmoffice@iimb.ernet.in Website: http://www.iimb.ernet.in/	Government of India Department of Personnel & Training Block-IV, 3rd Floor, Old PAB Campus New Mehrauli Road, New Delhi-110067 Phone No: 011-26194167. Fax No: 011-26194168 Website: http://persmin.nic.in/about.asp
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APPLICATION FOR ADMISSION IN 15th POST GRADUATE PROGRAMME IN PUBLIC POLICY & MANAGEMENT

(Programme Commences on 23rd May, 2016 Last date of receiving application is 18th April, 2016)

(For DoP Sponsored candidates)

PART-A

1. PERSONAL DETAILS							
Title (Mr./Ms/Dr.)							Paste a recent passport sized photograph
Full name in block letters (First name, Middle name, Surname)							
Father's full name							
Mother's full name							
Gender (Put <input checked="" type="checkbox"/>)	<input type="checkbox"/> Male <input type="checkbox"/> Female						
Date of birth	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	Age as on 23-05-2016	<input type="text"/>	<input type="text"/>
	DD	MM	Year			MM	Year
Nationality					Religion		
Caste category (Put <input checked="" type="checkbox"/>)	<input type="checkbox"/> General <input type="checkbox"/> OBC <input type="checkbox"/> SC <input type="checkbox"/> ST						
2. MINISTRY/DEPARTMENT DETAILS							
Name of the Ministry / Department							
Designation							
Office Address							
	State					Pin	
Telephone No.					Fax		
Service cadre with year of allotment							
Length of service in Group-A							
Are you presently on deputation to the Govt. of India (Yes/No)							
If yes, from which date							
Date of completion of tenure?							

3. ADDRESS FOR CORRESPONDENCE

Address					
City		State		PIN	
Telephone No			Fax No		
Mobile No					
Email ID (Main and alternate)					

4. ACADEMIC RECORD

S. No	Examination/ Degree/Diploma passed	Name of the Board/University/ Institution	Passing Percentage/ Grade/ Division/CGPA	Year of Joining the Course	Year of Passing the Course
1					
2					
3					
4					
5					
6					

5. DETAILS OF WORK EXPERIENCE

S. No	Post held	Department/ Organization	Tenure		Pay Scale	Nature of responsibility
			From	To		
1						
2						
3						
4						
5						
6						

Total experience (in years)

6. DETAILS OF TRAINING PROGRAMS ATTENDED (IN INDIA & ABROAD) [Duration should be at least two weeks or more](Kindly refer to 'Earlier Training' caption under para 2 of Terms & Conditions)				
S. No	Name of Course / Training Programme	Name of the Institution/ Place	Year	Duration (in weeks)
1				
2				
3				

7. Additional Information:- (please attach separate sheets regarding the following)

- Indicate the Public Policy area identified by you with the approval of your Ministry/Deptt./State Govt. etc. for preparation of the Policy document during the training period.
- Briefly describe your job responsibilities and your achievements at your work place.
- What are your career goals and how does this program fit in with your plans.
- Briefly describe your publications, leadership roles, community work or any other work you consider significant for your proposed study.
- Is there any other information that you would like to provide about yourself?

8. DECLARATION

I certify that the information given in this application form is correct and true to the best of my knowledge. I agree to abide by the decision of the authorities regarding my selection to the programme.

Place:

Date:

(Signature)

Instructions:

- > The application form is to be sent through the Cadre Controlling Authority.
- > However, you may kindly send the advance copy directly to Shri Anil Tripathi, Under Secretary (LTDP), Training Division, Department of Personnel and Training, Government of India, Room No- 310, 3rd Floor, Block-4, Old JNU Campus, New Delhi-110067 as well as to Chairperson, Centre for Public Policy, Indian Institute of Management, Bannerghatta Road, Bangalore-560076 (Karnataka).
- > Please ensure that this application is routed through the Cadre Controlling Authority so as to reach DePT (Training Division) latest by 18th April, 2016.
- > The application envelop should be superscripted as "Application for admission in 15th PGPPM (2016-17) at IIM, Bangalore".

PART - B

(For the use of the Cadre Controlling Authority only)

1. Is there any vigilance case pending or contemplated against the officer? (put ✓)

☐ Yes☐ No

2. Is there any standing adverse entry against the officer? (put ✓)

☐ Yes☐ No

If YES, please give details:

3. Is the applicant's overall ACR grading "Very Good"? (put ✓)

☐ Yes☐ No

4. Whether cadre clearance has been obtained? (put ✓)

☐ Yes☐ No

(For officers, who would be completing their deputation tenures prior to joining the PGPPM? In such cases, clearance of the State Government/Parent department has to be obtained)

Has the candidate been offered a central deputation also?

☐ Yes☐ No

If selected, will the candidate be released for the Programme?

☐ Yes☐ No

5. Topic for Policy paper to be selected by the officer with the approval of the Ministry/ Department/ State Government etc, where the officer is currently working.

5

Details of Nodal Officer (of the rank of JS or above to the Government of India) nominated by the Ministry/ Department/ State Government etc. where the officer is currently working for mentoring and guidance to the Sponsored Officer for developing the policy documents.

- a) Name: _____
- b) Designation: _____
- c) Office address: _____
- d) Telephone No. : _____
- e) Fax No. : _____
- f) E-mail Id: _____

Cadre Controlling Authority:

Name of the Cadre Controlling Authority (Department/Ministry)	
Contact Person	
Designation	
Address	
Telephone No.	
Fax No.	
E-mail ID	

Place:

(Signature of the

Date:

Cadre Controlling Authority)

File No. _____

Office Seal (Compulsory)

FORMAT OF BOND TO BE EXECUTED BY A GOVERNMENT SERVANT BEFORE
PROCEEDING FOR 15th POST GRADUATE PROGRAMME IN PUBLIC POLICY AND
MANAGEMENT (PGPPM) OF INDIAN INSTITUTE OF MANAGEMENT BANGALORE
(IIMB) 2016-17

KNOW ALL MEN BY THESE PRESENTS THAT I, _____, resident of _____, at present employed as _____ in the Ministry/Department _____ do hereby bind myself and my heirs, executors and administrators to pay to the President of India (hereinafter called the 'Government') on demand, 'all charges and expenses' that shall or may have been incurred by the Government for my PGPPM training by IIMB i.e. all monies paid to me or expended on my account during training such as pay and allowances, leave salary, cost of fee, travelling and other expenses, cost of international travel and cost of training abroad met by the govt./agency concerned, etc. being conducted by IIM Bangalore together with interest thereon from the date of demand at Government rates, for the time being in force, on Government loans or, if payment is made in a country other than India, the equivalent of the said amount in currency of that country converted at the official rate of exchange between that country and India AND TOGETHER with all costs between the attorney and the client.

WHEREAS I, _____, am being deputed for PGPPM Training by IIM Bangalore which includes about 2 weeks international exposure by the Department of Personnel and Training (DoP&T), Government of India,

AND WHEREAS for the better protection of the Government I have agreed to execute this bond with such conditions as written hereunder:

NOW THE CONDITION OF THE ABOVE WRITTEN OBLIGATION IS THAT, in the event of my failing to resume duty, or resigning or retiring from service or otherwise quitting service, without returning to duty after expiry or termination of the period of the PGPPM training, OR failing to complete the training programme, OR quitting the service at any time within a period of FIVE (5) years after my return to duty, I shall forthwith pay to the Government or as may be directed by the Government, on demand the said sum together with interest thereon from the date of demand at Government rates for the time being in force on Government loans.

AND upon my making such payment the above written obligations shall be void and of no effect, otherwise it shall be and remain in full force and virtue.

The Bond shall in all respects be governed by the laws of India for the time being in force and the rights and liabilities hereunder shall, where necessary, be accordingly determined by the appropriate Courts of India

The Government of India has agreed to bear the stamp duty payable on this bond.

Signed and delivered this the _____ day of _____ month of the year Two Thousand and _____

Signed and delivered by _____ (Name and designation)

In the presence of _____ and _____

Witnesses: 1. _____
2. _____

ACCEPTED
On behalf of the President of India by the Cadre Controlling Authority
(Authorized Signatory)

UNDERTAKING

Annexure

(42nd Advanced Professional Programme in Public Administration)
at Indian Institute of Public Administration, New Delhi

- a) That my services can be utilized as **Resource Person** in the area of my specialization by the Central/State Government Organization as and when required;
- b) That I will provide **my expertise** to the Central/State Government Organization as and when required;
- c) That I would **complete** the proposed training programme within the **stipulated period** and submit a copy of my thesis/research work to MHA/BPR&D so that it could be circulated to State/CPOs/CAPFs;
- d) That I **will not leave** the service within **three years** of the completion of the course. Thereafter, for the **next three years**, if I leave the service, I will be required to **refund the half of the total cost** (cost of training plus Pay & Allowances etc.) incurred on me during the training programme.

Signature,
Name & Designation