



39/11/16 6901 04-1-3459/216 FAX (1)

North Eastern Police Academy / उत्तर पूर्वीय पुलिस अकादमी

Government of India / भारत सरकार

Ministry of Home Affairs / गृह मंत्रालय

Umsaw/ उमसाव, Meghalaya / मेघालय, 793 123

TELE-FAX: 0364-2572027/2572028/2572038

Email: mailtonepa@gmail.com : Website: www.nepa.gov.in

TO :: 1. THE DIRECTORS GENERAL OF POLICE,  
UTTARAKHAND, JHARKHAND, BIHAR, ODISHA, JAMMU & KASHMIR,  
MADHYA PRADESH, CHATTISGARH, HIMACHAL PRADESH, PUNJAB,  
HARYANA, RAJASTHAN, UTTAR PRADESH, GUJRAT, ANDHRA PRADESH,  
TELANGANA, KERELA, GOA, MAHARASHTRA, KARNATAKA,  
TAMILNADU, PUDUCHERRY AND ANDAMAN & NICOBAR ISLAND.

2. THE DIRECTOR GENERAL & INSPECTOR GENERAL OF POLICE, WEST  
BENGAL, WRITERS' BUILDING, KOLKATA - 700 001

FROM :: THE DIRECTOR  
NORTH EASTERN POLICE ACADEMY  
UMSAW, MEGHALAYA

NO.NEPA/TRG/HLS/343/2016/20924-46

DTD. 11/03/2016 (:)

EIGHT DAYS' WORKSHOP ON "HOME LAND SECURITY WITH SPECIAL REFERENCE TO CONTEMPORARY ISSUES" WILL BE ORGANIZED IN THIS ACADEMY W.E.F. 25<sup>TH</sup> APRIL TO 02<sup>TH</sup> MAY 2016 (:) DETAILS OF THE WORKSHOP ARE AS UNDER :-

28/4/16 (K)  
4377

1. COURSE CONTENT : INTERNAL SECURITY SCENARIO OF INDIA, GLOBAL SCENARIO WITH REPERCUSSIONS ON SECURITY, TERRORISM IN HINTERLAND "INDIAN MUJAHIDEEN", COUNTER INSURGENCY IN NORTH EAST, LWE, ORGANIZED CRIME & THREAT TO NATIONAL SECURITY, DRUG TRAFFICKING, INDIA'S NUCLEAR DIPLOMACY, CYBER THREATS TO INDIA, BORDER CONTROL MANAGEMENT, LEGAL REGIME TO HANDLE TERRORISM, MUMBAI TERROR ATTACKS AND LESSONS LEARNT, INDIAN ARMY-CONTRIBUTION IN NATION BUILDING, CONDUCTING POLICE OPERATION, LEGAL PERSPECTIVE OF ENCOUNTER KILLING, LEGAL PROCEDURES TO BE FOLLOWED DURING INVESTIGATION & TRIAL, BORDER MANAGEMENT, ROLE OF MEDIA IN NATIONAL SECURITY WITH SPECIAL REFERENCE TO NORTH EAST, ORGANIZED CRIME & THREAT TO NATIONAL SECURITY, ETC (:)

2. PARTICIPATION LEVEL : SI TO SP (:)

3. JOINING INSTRUCTIONS : SELECTED CANDIDATES SHOULD REPORT AT NEPA BY 24<sup>TH</sup> APRIL 2016 (:) FREE BOARDING AND LODGING IS PROVIDED IN ALL INSERVICE COURSES IN NEPA (:) DRESS ORDER WILL BE FORMAL (CIVVIES) FOR CLASSES & PT DRESS FOR PT CLASSES (:)

Sec 4. COURSE DIRECTOR : SMT. G CHANAMBAM, DY DIRECTOR (INDOOR), CONTACT NO. 0364-2572041 (:)

5. COURSE CO-ORDINATOR : SHRI D. ROY, DEPUTY ASSTT. DIRECTOR (POLICE SCIENCE) MOBILE NO. 9485028383 (:)

6. NO VEHICLES, PSOs, DRIVER WILL BE PERMITTED DURING THE TRAINING PERIOD (:)

7. NO FAMILIES WILL BE ALLOWED DURING THE TRAINING PERIOD (:)

अपर पुलिस महानिदेशक/  
पुलिस महानिरीक्षक (व्यक्तिगत)  
उत्तर प्रदेश

26.3.16

IT THIS REGARD, IT IS REQUESTED THAT AT LEAST 5 (FIVE) SUITABLE CANDIDATES FROM YOUR STATE/ORGANIZATION MAY KINDLY BE NOMINATED TO ATTEND THE AFORESAID WORKSHOP AND THEIR NAMES MAY BE FORWARDED TO THIS ACADEMY LATEST BY 01<sup>ST</sup> APRIL 2016 FOR FURTHER NECESSARY ACTION (:) REGARDS (:)



( D R DOLEY BARMAN, IPS )  
DIRECTOR





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GOA, KARNATAKA, TAMILNADU, PUDUCHERRY AND ANDAMAN &  
NICOBAR ISLAND.

2. THE DIRECTOR GENERAL & INSPECTOR GENERAL OF POLICE, WEST  
BENGAL, WRITERS' BUILDING, KOLKATA - 700 001

FROM :: THE DIRECTOR  
NORTH EASTERN POLICE ACADEMY  
UMSAW, MEGHALAYA.

NO.NEPA/TRG/WASI/349/2016 20953-75 DTD. 11/03/2016 ( : )  
A 10 (TEN) DAYS WORKSHOP ON "ADVANCE SCIENTIFIC INVESTIGATION TECHNIQUES" IS  
SCHEDULED TO BE ORGANIZED IN THIS ACADEMY W.E.F. 18<sup>TH</sup> TO 27<sup>TH</sup> APRIL 2015 ( : )

1. COURSE CONTENTS : BASIC PRINCIPLES OF FORENSIC SCIENCE & THEIR IMPLICATION IN  
CRIME INVESTIGATION, FORENSIC CLUES OF BLOOD SEMEN SALIVA, IMPORTANT OF  
POSTMORTEN EXAMINATION, DEATH DUE TO ALLEGED MEDICAL NEGLIGENCE, FORENSIC  
TOXICOLOGY, DIGITAL EVIDENCE & SOURCE OF COLLECTING DIGITAL EVIDENCE,  
EXPLOSIVE & THEIR FORENSIC CLUES, COLLECTION, PRESERVATION & FORWARDING OF  
EVIDENCE TO THE LABORATORY, LIFTING & PACKING OF FINGERPRINT, DIGITAL EVIDENCE  
ON MOBILE DEVICES, CAUSES OF DEATH & DETERMINATION OF TIME OF DEATH, USE OF  
MODERN TECHNOLOGIES IN THE IDENTIFICATION OF UNKNOWN PERSONS THROUGH  
SUPERIMPOSITION & ODONTOLOGY, FORENSIC AUDIO, VIDEO ANALYSIS &  
AUTHENTICATION OF RECORDING ETC. ( : )

2. PARTICIPATION LEVEL : ASI TO SP ( : )

3. JOINING INSTRUCTIONS : SELECTED CANDIDATES SHOULD REPORT AT NEPA BY 17<sup>TH</sup> APRIL  
2015 ( : ) FREE BOARDING AND LODGING IS PROVIDED IN ALL INSERVICE COURSES IN NEPA  
( : ) DRESS ORDER WILL BE CIVVIES (FORMAL) FOR INDOOR CLASSES & P.T. DRESS FOR  
OUTDOOR CLASSES ( : )

4. NO VEHICLES, PSOs, DRIVER WILL BE PERMITTED DURING THE TRAINING PERIOD ( : )

5. NO FAMILIES WILL BE ALLOWED TO BRING DURING THE TRAINING PERIOD ( : )

6. COURSE DIRECTOR : DR. J BHATIA, ASSTT.DIRECTOR (SC.AIDS), CONTACT NO. 09402190992  
( : )

7. COURSE CO-ORDINATOR : SHRI. ARJUN CHETRY, CONTACT NO.09485028139  
( : )

IN THIS REGARD, IT IS REQUESTED THAT AT LEAST 5 (FIVE) SUITABLE CANDIDATES FROM  
YOUR STATE/ORGANIZATION MAY KINDLY BE NOMINATED TO ATTEND THE AFORESAID  
COURSE AND THEIR NAMES MAY BE FORWARDED TO THIS ACADEMY LATEST BY 22<sup>ND</sup>  
MARCH 2016 FOR FURTHER NECESSARY ACTION ( : )



( D R DOLEY BARMAN, IPS )  
DIRECTOR